1995 Control of the Application of David Hitz et al.

Serial No.: 08/071,643

Filed: June 3, 1993

For: WRITE ANYWHERE FILE SYSTEM LAYOUT

THE HON. COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

Sir:

Transmitte	d herewith is an amendment in the above-identified application.
	Small entity status of this Application under 37 CFR 1.9 and 1.27 has been established
	by a verified statement previously submitted.
	A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
	No additional fee is required.
	No additional lee is required.

The fee has been calculated as shown below:

OTHER THAN A

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		SMALL ENTITY	
٠.	Claims Remaining After Amd.		Highest No. Previously Paid For	Present Extra	Rate	Addi- tional Fee	Rate	Addi- tional Fee
Total Claims	* 21	Minus	** 20	1	× 11	\$	× 22 =	\$ 22
Indep. Claims	* 4	Minus	***	1	×38 =	\$	× 76 =	\$ 76
First Presentation of Multiple Dependent Claim(s)					+120	\$	+240	\$
					Total Add.Fee	\$	Total Add.Fee	\$ 98

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 - If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this
- If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space
 The "Highest No. Previously Paid For" (Total or Independent) is the highest number
 found from the equivalent box in Col. 1 of a prior amendment or the number of
 claims originally filed.
- - associated with this communication, or credit any overpayment, to Deposit Account Number 08-1520. A duplicate of this authorization is enclosed.
- __XXX_ Applicant hereby petitions for an extension of time of _1_ month, pursuant to Rule 1.136(a).
- XXX A check in the amount of \$110.00 is attached for processing fees under 37 CFR 1.17.
- XXX A check in the amount of \$98.00 is attached for presentation of additional claim(s).

Respectfully submitted,

HECKER & HABRIMAN

Date: 12/2 9/9 Y

S. D. Harriman II Reg. No. 31,967

HECKER & HARRIMAN
2029 Century Park East, Suite 1600
Los Angeles, California 90067
310-286-0377

CERTIFICATE OF MAILING
This is to certify that this correspondence is being deposited with the United States Postal as First Class Mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on:

December 29, 1994

Rhondo Roybal 12/29/9